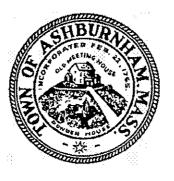
**Board of Selectmen** Extension 0 **Town Administrator** Extension 0 **Town Accountant** Extension 1, Option 3 Town Clerk Extension 3 **Tax Collector** Extension 1, Option 2 15 JAH 26 PM 2: 42 Treasurer Extension 1, Option 1 Board of Assessors Extension 2 Land Use Office Extension 6 Planning Board Extension 4, Option 1

Conservation Commission

Extension 4, Option 2



#### TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100 FAX: (978) 827-4105

Board of Health Agenda Lower Level Meeting Room 32 Main Street Ashburnham, MA Monday February 2, 2015 6:30 PM

6:30 PM Convene

Approve Agenda

**Approve Minutes:** 

1/5/2015

## Hearings:

• 6:35pm – Chris Knuth RE: 222 Ashby Road two variances and one local variance

# **Septic Permits:**

### Discussion:

### Correspondence

- Building Commissioner Activity Report December 2014
- Newsletter Wachusett Medical Reserve Corps
- Other Correspondence

## Any other business...